

**Knobbe Martens Olson & Bear LLP***Intellectual Property Law*

1901 Avenue of the Stars  
Suite 1500  
Los Angeles CA 90067  
Tel 310-551-3450  
Fax 310-551-3458  
www.kmob.com

**RECEIVED**  
**CENTRAL FAX CENTER**

**USPTO FACSIMILE TRANSMITTAL SHEET**

Page 1 of 1

JUN 30 2006

Docket No.: ÖSSUR.015A

**CUSTOMER NO. 20995**

Applicant : Janusson et al.  
App. No. : 10/615,336  
Filed : 8 July 2003  
For : SOCKET LINER INCORPORATING  
SENSORS TO MONITOR AMPUTEE  
PROGRESS  
Examiner : Alvin J. Stewart  
Group Art Unit : 3738

## CERTIFICATE OF FAX TRANSMISSION

I hereby certify that this correspondence  
and all marked attachments are being  
transmitted via facsimile to the USPTO  
Central Fax No. (571) 273-8300 on the  
date shown below:

30 June 2006

*Kyle F. Schlueter*  
\_\_\_\_\_  
Kyle F. Schlueter, Reg. No. 54,912

Transmitted herewith for filing and consideration in the above-referenced application are the following items:

(X) Amendment and Reply in 6 pages.

(X) Non-Final

(X) Total pages in transmission: 7

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

*Kyle F. Schlueter*  
\_\_\_\_\_  
Kyle F. Schlueter  
Registration No. 54,912  
Attorney of Record  
Customer No. 20,995  
(310) 551-3450

2725558  
083008

Orange County  
949-760-0404

San Diego  
619-235-8550

San Francisco  
415-954-4114

Riverside  
951-781-9231

San Luis Obispo  
805-547-5580

JUN 30 2006

ÖSSUR.015A

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application Number: 10/615,336      Confirmation Number: 8761  
Applicant: Janusson et al.  
Filing Date: 8 July 2003  
Art Unit: 3738  
Examiner: Alvin J. Stewart  
Customer Number: 20,995

Commissioner for Patents  
Post Office Box 1450  
Alexandria, Virginia 22313-1450

**AMENDMENT and REPLY**

Sir:

In response to the Office Action mailed on 5 April 2006, please enter the following amendments and consider the following remarks.

**Introductory Comments**

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.